From: <u>Hilty, Michael</u>

To: <u>Gleissner, Philip; Brintlinger, Angela</u>

Cc: Staley, David; Vankeerbergen, Bernadette; Steele, Rachel; Neff, Jennifer

Subject: Slavic 3995

Date: Tuesday, November 14, 2023 10:04:00 AM

Attachments: <u>image001.png</u>

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Good morning,

On Monday, October 23rd, the Arts and Humanities 1 Subcommittee of the ASC Curriculum Committee reviewed a new course request for Slavic 3995.

I am pleased to report that the Subcommittee unanimously approved the request with two contingencies:

- **Contingency:** The Subcommittee asks that the course calendar be reworked to fit within the 14-week standard semester. Currently, it appears as if the course calendar is scheduling student work during the week designated for final examinations. This week is not meant to be counted as instructional time.
- **Contingency:** The Subcommittee asks that the contact hours are fixed within the course syllabus. On page 5, it lists contact hours as being 3 hours of direct instruction and 12 hours of indirect instruction. However, proper contact hours for a 4-credit hour course would be 4 hours of direct instruction and 8 hours of indirect instruction per week.

I will return Slavic 3995 to the departmental queue in order to address the Subcommittee's feedback.

Should you have any questions, please do not hesitate to reach out to David Staley, faculty Chair of the Arts and Humanities 1 Subcommittee, or me.

All my best,

Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

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STOP AAPI HATE

DACA/undocumented ally

I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.